

September 8, 2024

15<sup>th</sup> Sunday after Trinity  
Rev. Jonathan D. Meyer, Pastor  
Pastor Meyer-(979) 540-7973  
Our website – [www.trinity-stjames.org](http://www.trinity-stjames.org)

Color-GREEN [Life and regeneration]  
Our email address – [lexington.fedor.lcms@gmail.com](mailto:lexington.fedor.lcms@gmail.com)  
Church-(979) 773-2634

**HOLY TRINITY LUTHERAN CHURCH - FEDOR**

The Elder-in-Charge – Martin Schubert  
The Head Usher – Allan Urban  
The Altar Guild – Ida Mae Mosley, Diane Walch

The Organist – Daniel Krause

**ST. JAMES LUTHERAN CHURCH - LEXINGTON**

The Elder-in-Charge – Dwayne Cass  
The Acolyte – Boone Brockenbush  
The Head Usher – Wesley Boriack  
The Finance Board – Rodney Exner, Ferman Iselt, Patrick Jatzlau, Zachary Lay  
The Altar Guild – Ginger Clifford, Juanita Clifford, Paulette Schulze  
The Flowers – To the glory of God in honor of Lillie Mae Boettcher’s birthday this week Wednesday (11) by her family.

The Organist – Dorothy Wachsmann

**TO OUR VISITORS** - In the name of our Lord Jesus Christ, we bid you welcome. May the Holy Spirit bless your, and our, hearing of the Word of God. \*\*\* Would you please sign the GUEST REGISTER [please also include your address] in the NARTHEX before leaving the church?

**OUR WORSHIP THIS MORNING**

**THE ORDER OF MORNING SERVICE - PAGE 5 IN THE FRONT OF THE HYMNAL.**

**SILENT PRAYER** upon entering the nave: Loving heavenly Father! I have come to hear Your Holy Word that makes the soul righteous. So then, put Your Holy Spirit in my heart that I may accept Your Gospel with awe and truly believe it. Amen.

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**SUMMARY OF TODAY’S SCRIPTURE READINGS –  
THE 15<sup>TH</sup> SUNDAY AFTER TRINITY**

**Anxious Bondage Versus Confident Trust** “You cannot serve God and money,” (Matthew 6:24-34) for they require two contrary forms of service. Worry is the worship given to the false god of mammon, an unbelieving anxiousness and focus on the things of this world. Faith is the worship of the one true God, a confident trust that He is a loving Father Who will care for all of our bodily and spiritual needs. The widow of Zarephath served God – that is, she believed the Word of the Lord spoken by Elijah that the bin of flour would not be used up nor would the jar of oil run dry. (1 Kings 17:8-16) He Who feeds the birds and clothes the flowers will certainly provide for all of our daily needs. For He has already provided for our eternal needs, clothing us with Christ’s righteousness in Baptism and feeding us His body and blood for our forgiveness. With such confidence we are liberated from worry and freed to do good with our material resources, especially to those who are of the household of faith as God’s Christians. (Galatians 5:25-6:10) ([lcms.org/lectionary-summaries](http://lcms.org/lectionary-summaries))

## READING FROM THE LUTHERAN CONFESSIONS

*Summary: "O you of little faith" is the Son of God's way of addressing us as the beloved children of His Father in heaven for whom He created all things, so that we may know His love for us as He strengthens our faith and provides for our every need.*

What do you mean by these words: "I believe in God, the Father almighty, Maker, etc.?" God has given and constantly preserves to me my body, soul, and life, members great and small, all my senses, reason, and understanding, and so on, food and drink, clothing and support, spouse and children, domestics, house and home, etc.

So we learn from this article that none of us has of himself, nor can preserve, his life. We also confess that God the Father has not only given us all that we have and see before our eyes, but daily preserves and defends us against all evil and misfortune, averts all sorts of danger and calamity; and that He does all this out of pure love and goodness, without our merit, as a benevolent Father, who cares for us so that no evil befalls us.

We ought, therefore, daily to practice this article and impress it upon our minds. In all the good that befalls us, and wherever we escape from calamity or danger, it is God Who gives and does all these things. See His paternal heart and transcendent love toward us. Our hearts are warmed and kindled to be thankful, and to employ all such good things to the honor and praise of God. (*lcmssermons.com; Large Catechism: Apostles Creed, Article I*)

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† IN THE NAME OF JESUS †

### PRE-SERVICE MUSIC

### RINGING OF THE CHURCH BELL

### WELCOME/ANNOUNCEMENTS

### OPENING HYMN: ♪ 521

### SERVICE OF THE WORD [PAGES 5 TO 14, FRONT OF HYMNAL]

### INTROIT (ENTRANCE INTO THE SERVICE OF THE WORD)

**PASTOR:** Bow down Your ear, O Lord, and answer me, save Your servant, who trusts in You – You are my God. Be gracious to me, O Lord, for I cry to You all day long. Gladden the soul of Your servant, for to You, O Lord, do I lift up my soul. Give ear, O Lord, to my prayer; listen to my plea for grace. You, O Lord, are a merciful and gracious God; turn to me and be gracious to me. Give Your strength to Your servant, and save the son of Your maidservant. (*Psalms 86:1a, 2b, 3, 4, 6, 15a*)

**CONGREGATION:** ♪ Glory be to the Father....

### COLLECT (PRAYER) OF THE DAY

**P:** Lord God, heavenly Father, we thank You for giving us our bodies and souls, and for continuously providing us with everything we need to support our bodies in this life. We humbly ask You to strengthen, confirm and uphold our faith, that, trusting in You alone and seeking above all other things Your Kingdom and righteousness, we may avoid all greed and anxiety, and by Your grace overcome every affliction; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** ♪ Amen.

### SCRIPTURE LESSONS: OLD TESTAMENT LESSON – 1 KINGS 17:8-16

**P:** <sup>17:8</sup>Then the Word of the Lord came to the Prophet Elijah, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the Lord, the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not

be empty, until the day that the Lord sends rain upon the earth.”<sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the Word of the Lord that he spoke by Elijah.

**P:** This is the Word of the Lord.

**C:** Thanks be to God.

### **RESPONSIVE READING OF THE SMALL CATECHISM (SEE HALF-PAGE INSERT)**

#### **EPISTLE LESSON – GALATIANS 5:25-6:10**

**P:** <sup>5:25</sup>If we live by the Spirit, let us also keep in step with the Spirit. <sup>26</sup>Let us not become conceited, provoking one another, envying one another.

<sup>6:1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another’s burdens, and so fulfill the Law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

**P:** This is the Word of the Lord.

**C:** Thanks be to God.

#### **TRIPLE HALLELUJAH AND READING OF THE GOSPEL LESSON – MATTHEW 6:24-34**

**C:** ♪ Hallelujah! Hallelujah! Hallelujah!

**P:** The Holy Gospel according to St. Matthew the 6<sup>th</sup> chapter.

**C:** ♪ Glory be to Thee, O Lord!

**P:** [Jesus said:] <sup>6:24</sup>“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

<sup>25</sup>“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And which of you by being anxious can add a single hour to his span of life? <sup>28</sup>And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? <sup>31</sup>Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup>For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. <sup>33</sup>But seek first the Kingdom of God and His righteousness, and all these things will be added to you.

<sup>34</sup>“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

**P:** This is the Gospel of the Lord.

**C:** ♪ Praise be to Thee, O Christ!

#### **APOSTLE’S CREED (CONFESSION OF FAITH) [PAGE 12]**

**HYMN OF THE DAY:** ♪ 425

#### **SERMON: GOD IN HIS SON IS OUR SOLE SUFFICIENCY IN BODY AND SOUL – MATT. 6:24-34**

*“Seek first the Kingdom of God and His righteousness, and all these things will be added to you.” (Mt. 6:33) Amen.*

*Grace to you and peace from God our Father and the Lord Jesus Christ. Amen. “Do not be anxious about your life” (Mt. 6:25) – as if there were neither God in heaven to provide for you nor His Son to redeem you from your sin, death and from eternal judgment. So long as you trust in the Lord and rely upon the goodness of your God and Father, you’ll have no reason, no need to worry about the necessities of life, your well-being and that of your loved ones in Christ.*

Our blessed Lord would have us fear, love and trust in God above all things – clinging to Him as our dear heavenly Father. From Him “*we are to expect all good,*” and in Him we’re to believe “*from the whole heart.*” (*Large Catechism: First Commandment: 2*) He’s our greatest good, and there is no close second. As it’s written in Holy Scripture: “*Set your mind on things above,*” on God, His only-begotten Son and His life-long and eternal blessings, and “*not on the things that are on the earth.*” (*Col. 3:2*)

Jesus isn’t attacking money and our personal belongings such as clothing and our bodily needs like food and drink. After all, He “*knows [our] needs and well provides [us].*” (*TLH 648:1*) That’s why He says, “*Do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ Your heavenly Father knows that you need [these things.]*” (*Mt. 6:31-32*) God will supply all your needs! (*See Phil. 4:9*) Nor is He telling us to not care about our earthly necessities and such. He’s calling us to view everything that we have and have need of in its proper perspective.

There’s more to life than eating and more to our bodies than their being clothed. “*For the Kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.*” (*Rom. 14:17*) And as important as it was for Adam and Eve’s nakedness to be covered in the garden and for us to be clothed the same way, how much more important is it for us to be clothed in the robe of Christ’s righteousness in Holy Baptism!

So as important as food, clothing and a lot else besides is for us from day-to-day, God Himself is infinitely more significant and vital to us. He, along with His heavenly Kingdom – into which He’s brought us, and the righteousness of Jesus Christ, which He’s reckoned to us.

Truth is, driven by our sinful nature, our concern lies primarily with our daily needs of the body. We just can’t help ourselves; keep ourselves from being engrossed with such questions as, “*What shall we eat? What shall we drink? What shall we wear?*” (*Mt. 6:31*) It’s then that we put the meeting of our needs; our self-preservation, in the foreground – right smack-dab in front of us. And we place God – the Giver of all we need and have, in the background.

Since this is so, we must be straight with God by-way-of an honest confession, and we must be straight with ourselves that we act like the Gentiles do. We are Gentiles, yes, yet Jesus uses the term “Gentiles” in Matthew 6:32 to mean unbelievers. You aren’t Gentile unbelievers, so don’t believe and act like them so that you disregard God as your Provider and Savior. The Gentiles believe that they, those close to them and their earthly wealth and belongings are all they’ve got. So they’re constantly concerned with what they need in life – that they might not receive it, and they’re fixated on all that they’ve got – that they might lose it. There’s really no comfort, no hope at all in this!

What is clear-as-day in Scripture and in our lives, and what so many people resent is our absolute dependency upon God – our total reliance upon Him for our life-long good and our salvation. And yet that is the beauty of our faith-relationship with our precious Lord, for as Philippians 4:19 declares, “*God will supply every need of yours according to His riches in glory in Christ Jesus.*” This is most certainly true! God has met, meets and will always meet your every need in this life and the next. How can it be otherwise since He’s our Creator and Provider, and we’re His creatures!

More than this, we’re His new creation since He’s recreated or rebirthed us as His own dearly-loved children through His Holy Spirit and Baptism and faith in Jesus our Savior. As such He has promised to take very good care of us, and look how He has! Since Jesus is our Savior and we’re sinners in constant need of His forgiving and saving, He never fails to grant us His forgiveness and salvation.

So “*seek first the Kingdom of God and His righteousness.*” (*Mt. 6:33*) Care about Christ and His righteousness reckoned to you from His holy cross more than anything else in existence! Love His glorious, eternal Kingdom to come – which is already yours through faith – more than anywhere in this passing world! “*And all these things will be added to you.*” (*Mt. 6:33*) Our Lord Jesus assures us the best of both worlds by God’s sheer grace and favor! A life well-provided for, well-lived by faith in God and by Christian love in this age, and a life forever-united with the Holy Triune God in the Age to Come.

For all your care about your life and needs of the body over-and-above your care for God and His goodness; for all your fixation on the here-and-now above-and-beyond the heavenly glory that’s to be revealed, Christ your Savior suffered, bled and died for you. He took all your fear, anxiety and troubled heart upon Himself as all sin, distrust, evil in you became His; and His perfect righteousness, faithfulness to God and His goodness became yours. Your sins of valuing yourself and your needs over your Savior and His providing hands and saving heart are covered and obliterated by the bloody sacrifice of your Redeemer! “*There is therefore now no condemnation for [you and for all] those who are in Christ Jesus.*” (*Rom. 8:1*) What there is for you and for all believers in Jesus is hope now and hope forever.

Our Gospel lesson begins with Jesus’ declaration that none of us as His Christians can have and serve two masters or two gods. It ends with His wise counsel that we shouldn’t be anxious about tomorrow or the future, since God,

Who's eternal, is already there and will take good care of us then-as-now. So worship the Lord your God alone and serve Him only (*see Mt. 4:10*) so that neither money nor anything else comes between you and Him. Entrust your days and burdens to your heavenly Father. Concern yourself with the matters of today only. Let tomorrow, the next day and the day after that worry about themselves. And let God take care of it all! Amen. *The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.*

## **OFFERTORY (ANTHEM PRECEEDING THE OFFERING OF TITHES) [PAGES 22-23]**

### **OFFERING**

#### **PRAYER OF THE CHURCH**

**P:** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P:** Heavenly Father, grant us the peace that comes from above and faith to trust in You for all things needful for this body and life, that we might have joy in Your grace now and in the life to come. Lord, in Your mercy, **C: hear our prayer.**

**P:** O God, You have set Your reign and Your righteousness before us in the person of Your Son, Jesus Christ. Help us always look to Him Who has saved us from our sins, constantly seeking Him, and You through Him, above all things. Lord, in Your mercy, **C: hear our prayer.**

**P:** Gracious Lord, You have poured out Your Spirit on Your Church, that the Gospel of Your Kingdom would be believed throughout the world. Bless the proclamation of Your Word by the pastors, missionaries and others whom You have sent, that many would hear and believe. Lord, in Your mercy, **C: hear our prayer.**

**P:** Divine Master, Your Son warns that we cannot truly love and serve You while we pursue security in worldly wealth. Grant us firm faith in Your provision and the peace that the world cannot give. Lord, in Your mercy, **C: hear our prayer.**

**P:** Dear Father, You have clothed creation in glorious dress and provide even more for all our needs of body and soul. Forgive us for our anxiety and worry. Help us always look to You for every good thing, trusting that, as our loving heavenly Father, You will never leave us without the things we need. Lord, in Your mercy, **C: hear our prayer.**

**P:** Heavenly Father, from Whom all fatherhood on earth is named, bless the families of all Christians with Your promises. Give parents diligence and delight in their work, and grant Your favor on all children, that they may grow in strength and wisdom. Bless, too, those who are single as well as all widows, widowers, orphans and broken families with Your mercy, and give them joy in the redemption You have won for us in Christ. Lord, in Your mercy, **C: hear our prayer.**

**P:** O Lord, our God, You desire that all nations would be Your people and walk in Your ways. Have mercy upon our nation. Bless our leaders with penitent hearts before You and with the fortitude to govern in Your wisdom and justice. Bless the citizens and sojourners of our land, that they might gladly love You and one another. Lord, in Your mercy, **C: hear our prayer.**

**P:** O Lord, You have called us to bear one another's burdens and thus fulfill the Law of Christ. Comfort and console the sick and suffering, as well as those who long to be with us but cannot be: \_\_\_\_\_. According to Your good pleasure, heal and restore them. Lord, in Your mercy, **C: hear our prayer.**

**P:** Providing Father, the winds and rains are in Your hands. Continue to grant us rain. Bless our fields and those who work in them, our livestock and those who tend them, that they might be fruitful and provide for us. Help us also to love and serve our neighbor in all that we say and do. Lord, in Your mercy, **C: hear our prayer.**

**P:** Almighty God, You have forgiven our sins and delivered us from death through our Lord Jesus Christ. Continue to pour out Your mercy upon us, grant us all good things needful to this body and life, and keep from us all things harmful. From You, through You and to You are all things, O Lord, Holy Father, Mighty God; through Jesus Christ, our Lord, Who with You and the Holy Spirit is one Lord, one God, now and forevermore. **C: Amen.**

#### **LORD'S PRAYER**

**HYMN:** ♪ 437

**CONCLUDING COLLECTS**

**P:** O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because we cannot continue in safety without Your aid, preserve us evermore by Your help and goodness; through Jesus Christ, our Lord.

**C:** *♪ Amen.*

**P:** Heavenly Father, in Whose presence there is fullness of joy and at Whose right hand there are pleasures forevermore, mercifully fix our hearts on heavenly things, and free us from excessive concern over the things of this present, passing world, so that, while we are here in the body, we may sow of the Spirit and not of the flesh, and in the end reap everlasting life; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** *♪ Amen.*

**CLOSING HYMN:** *♪ 38*

**† TO GOD ALONE BE THE GLORY †**

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OUR ATTENDANCE FROM LAST SUNDAY

	Worship	Comm.	S.S. & B.C.	Offerings
Trinity	46	42	14	\$2,225.00
St. James	47	36	3 12	\$2,760.00

Sunday Offerings—Trinity, Fedor

	Operating	Building	Missions	Cemetery	Week
Goal	52,115.00				
Actual	65,002.34		5,780.00		35
Last Week	1,685.00		540.00		

Sunday Offerings—St. James, Lexington

	Operating	Mission	Future Development	Total	Week
Goal	92,225.00			92,225.00	
Actual	71,926.77	135.00	190.00	72,251.77	35
Last Week	2,610.00	100.00	50.00	2,760.00	

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THIS WEEK

TODAY

\*Elders (Holy Trinity) following the service  
+Elders (St. James) following the service

TUESDAY

9:00AM: Circuit Pastor’s Conference  
6:30PM: Ladies Aid (Holy Trinity)  
6:30PM: ***SPECIAL VOTERS MEETING*** (Holy Trinity)

WEDNESDAY

3:40PM: Week Day School

FRIDAY

+Pastor’s Day Off

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FOR YOUR INFORMATION

**\*\*\*We remember in our prayers:...**at Holy Trinity...*Tim Faske, Eldor Brade, Monroe Brade, Carolyn Nitsche;*...at St. James...*Jean Dowdy, Zoey Rudd, Della Biehle, Bernice Lay, Lois Turner, Darvin Drosche, Lillie Mae Boettcher, Tom Kleinschmidt, Ronnie Iselt, Egor Raines, Genell Boettcher, David Roensch, Ernest Biehle, Charles Kaiser, Ginger*

*Clifford, Walter Dube Jr., Lorine Lerche, Tim Faske* [relative and friend of St. James members], *Ruth Siegmund* [friend of St. James members], *JoAnne Meyer* [mother of Pastor Meyer], *Carole Heller* [mother of Juanita Clifford (St. James)], *Amber Brockenbush* [friend and relative of St. James members], and *all of our sick and shut-ins*.

+++**HOLY TRINITY...Special Voters Meeting** will be held this Tuesday, September 10, at 6:30pm. For more information, please contact Paul Tucker!!!

\*\*\***St. James Noodle Making:** Mark your calendars for the Roast Beef Dinner on Sunday, October 13! In preparation, St. James LWML will be making noodles on Tuesday, September 24. All volunteers are welcome to help, starting at 8:30 at the parish hall. We are also in need of God Medal flour donations. Please drop them off at the church or the parish hall before September 24. Thank you for your help!

+++**St. James...**we have a variety of cards...available individually or by the box...see either Ruth Meyer or Sandra Lay!

\*\*\***SUNDAY MORNING BIBLE CLASS...**St. Paul's First Epistle to the Corinthians is the subject of our Sunday morning Bible Class (Holy Trinity: 8-8:24AM; St. James:10-10:24AM). All are welcome to attend.

+++Devotional book available: Copies are available in the office of Ruth Meyer's book, "**Truth Notes**", as well as her other books [*Grace Alone, Faith Alone, Hope Alone, and Stand Alone* (\$12.00)]. This devotional is based on her past blog post and point to God's timeless truths in a changing world. Books are \$15 each. See either Sandra Lay or Ruth Meyer to purchase yours!

\*\*\***ST. JAMES...**how about **YOU!** We are looking for **Sunday School teachers** to teach either every other Sunday or just once a month. **YOU** can do it..just contact the church office!!!

+++Knitting & Crocheting Group...a group of ladies from Immanuel, Giddings, have been making warm hats and scarves for the needy. They're all created from donated yarn, however, now they are very low on yarn skeins and colors. If anyone would have left over yarn that they may put it in a bag and mark it "Knitting & Crocheting Group" and drop it off at the church office.

\*\*\***QUILTING UPDATE...**St. James LWML will be quilting every 3<sup>rd</sup> Wednesday of the month from 9-12!!!

+++**THE FLOWER CHARTS...**are posted in the Narthex at both Holy Trinity and St. James...sign up for birthdays, anniversaries, or "just because".

\*\*\***BIRTHDAYS THIS WEEK...**Holy Trinity-Mickey DeHart, today; Jaeger Lovell, 9; Karen Patschke, 10; Jimmy Terrell, 14;...St. James-Amber Dockery, 9; Tyler Spitzenberger, 9; Lillie Mae Boettcher, 11; Hattie Shelly, 13; Dennis Boettcher, 14.

+++**ANNIVERSARIES THIS WEEK...**Holy Trinity-Edwin & Tiffany Albrecht, today;...St. James-Ned & Tana Renfroe, 11; Chance & Amber Dube, 14.